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Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Charles Smith, Orange County

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Bill Davis, Simi Valley

Meeting of the

ENERGY & ENVIRONMENT COMMITTEE

Please Note Special Location /Time:
Thursday, May 6, 2004
9:30 a.m. – 10:30 a.m.

Hyatt Regency Los Angeles
711 South Hope Street,
Los Angeles, California 90017
213. 683.1234

Map & Agenda Enclosed

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lisa Taylor at 213.236.1891 or taylorl@scag.ca.gov.

Agendas and Minutes for the Energy and Environment Committee are also available at:
<http://www.scag.ca.gov/committees/eec.htm>

SCAG, in accordance with the American with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.

LOCATION

Approximately 15 miles northeast of the Los Angeles International Airport. Hotel is situated on the corner of 7th and Hope Street, inside Macy*s Plaza.

DIRECTIONS TO HOTEL FROM THE NORTH

From the 110 Harbor/Pasadena Freeway: Heading south, exit on 6th Street, make right on Hope, to the corner of Hope and 7th

From 101 Ventura/Hollywood: To the 110 Harbor/Pasadena freeway south, exit on 6th Street, make right on Hope, to the corner of Hope and 7th.

DIRECTIONS TO HOTEL FROM THE SOUTH

From the 5 (Santa Ana), heading north on 5, take the 10 (Santa Monica) freeway west to the 110 Harbor/Pasadena freeway north, exit on 6th Street, make right on Hope, to the corner of Hope and 7th.

From the 405 (San Diego) freeway: Heading north on the 405, take the 110 Harbor freeway north, exit on 6th Street, make right on Hope, to the corner of Hope and 7th OR 405 to 10 Santa Monica East to 110 Harbor (Pasadena) north, exit on 6th Street, make right on Hope, to the corner of Hope and 7th.

DIRECTIONS TO HOTEL FROM EAST

From the 10/60 Pomona freeway: take the 110 Harbor freeway north, exit on 6th Street, make right on Hope, to the corner of Hope and 7th.

From the 91 east: to the 5 Santa Ana freeway north, to the 10 Santa Monica freeway west, to the 110 Harbor freeway north, exit on 6th Street, make right on Hope, to the corner of Hope and 7th.

DIRECTIONS TO HOTEL FROM WEST

From the 10 Santa Monica east to the 110 Harbor freeway north, exit on 6th Street, make right on Hope, to the corner of Hope and 7th.

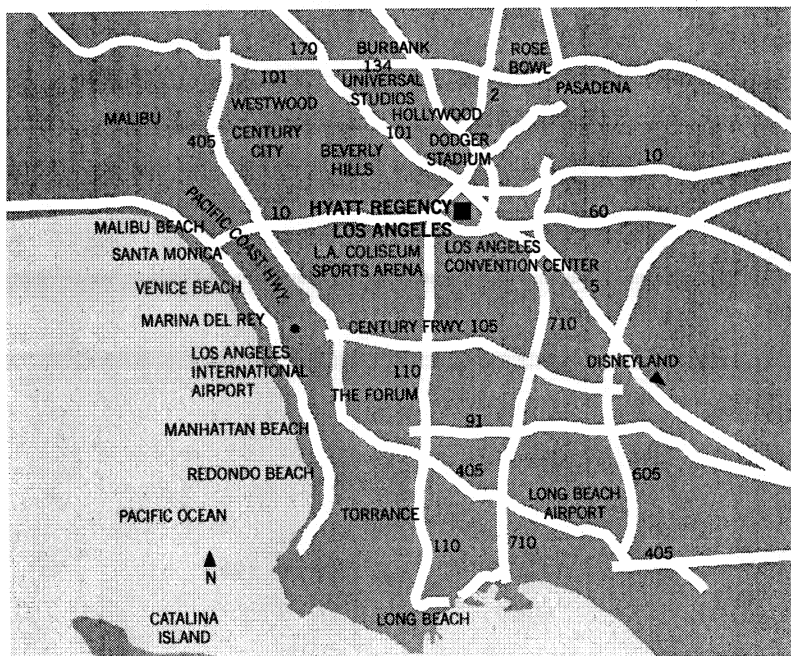
From the 101 Hollywood freeway: to the 110 Harbor freeway south, exit on 6th Street, make right on Hope, to the corner of Hope and 7th.

PARKING

The Hyatt Regency is located in Macy*s Plaza. For Self-Parking you can enter the Plaza parking garage on Hope, 8th or Flower. Take the Macy*s parking garage elevators to the Garden Level. Walk through the shopping plaza to the Hyatt lobby entrance.

LOADING DOCK

Enter parking garage on 8th Street between Hope and Flower. Inform Security of your purpose and proceed.

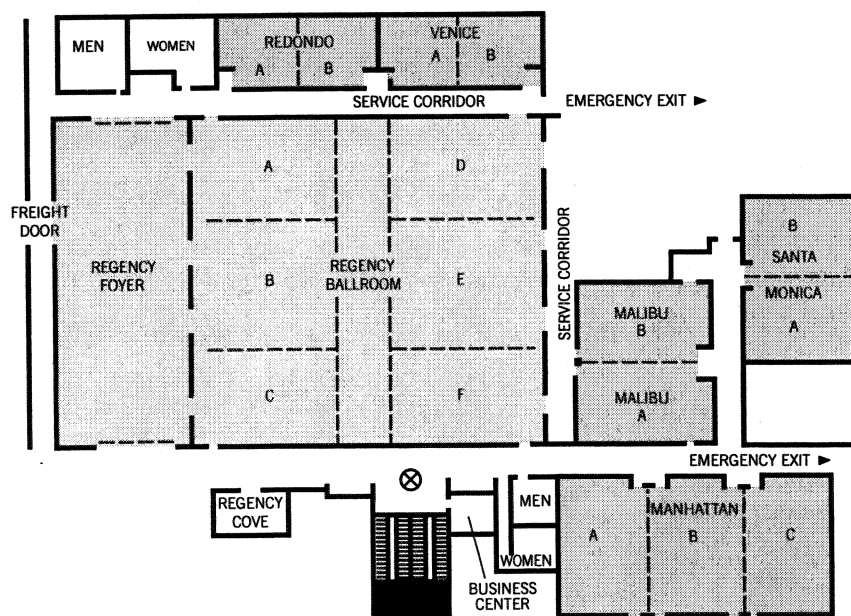


Hyatt Regency Los Angeles

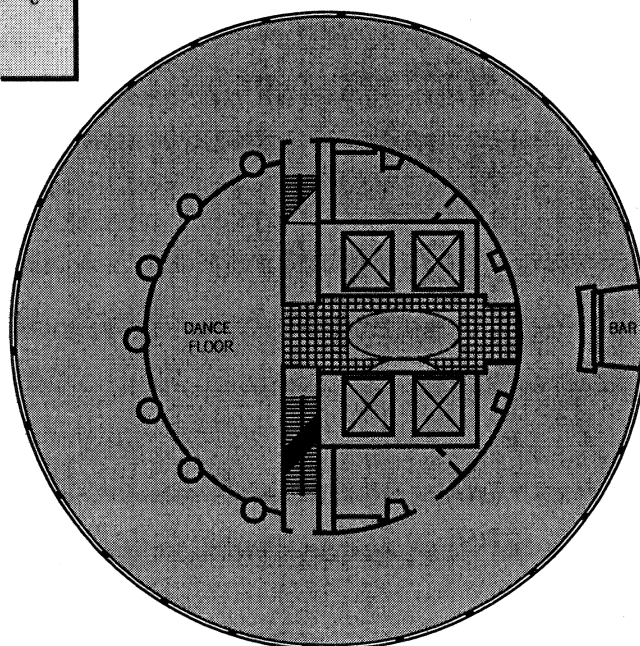
DIRECTIONS

From Los Angeles Int'l Airport: Take Sepulveda Blvd. south to 105 Hwy East. Travel to 110 Freeway North, Exit on 6th St. Turn right on Hope St. Hotel is on corner of Hope and 7th St. Entrance is on right.

BALLROOM LEVEL



POLARIS 26TH FLOOR



ENERGY & ENVIRONMENT COMMITTEE

AGENDA

	PAGE #	TIME
1.0 <u>CALL TO ORDER</u>		
2.0 <u>PUBLIC COMMENT PERIOD</u> Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.		
3.0 <u>REVIEW and PRIORITIZE AGENDA ITEMS</u>		
4.0 <u>CONSENT CALENDAR</u>		
4.1 <u>Approval Item</u>		
4.1.1 <u>Action Minutes – March 4, 2004</u> Attachment	01	
4.2 <u>Receive and File</u>		
4.2.1 <u>SCAG Legislative Matrix</u> Attachment	04	
4.2.2 <u>Semi-Monthly Intergovernmental Review (IGR)</u> <u>Report: Area-wide Clearinghouse Listings</u> <u>Environmental Document Listing and Amendments</u> <u>to Regional Transportation Improvement Program</u> Attachment	09	



ENERGY & ENVIRONMENT COMMITTEE

AGENDA

		PAGE #	TIME
5.0	<u>ACTION ITEMS</u>		
5.1	<u>AB 2628 (Pavley) Hybrid Vehicle Use of HOV Lanes Attachment</u> AB 2628 authorizes the Department of Motor Vehicles to issue a limited number of decals to certain hybrid vehicles to permit their use of HOV lanes. Recommended Action: Information/Discussion	Al Bowser, Senior Regional Planner, SCAG	41 05 minutes
6.0	<u>INFORMATION ITEMS</u>		
6.1	<u>S.1107 (Thomas) Recreational Fee Authority Act of 2004 Attachment</u> S. 1107 makes permanent a recreation fee currently collected by the National Park Service as part of demonstration program.	Charlotte Eckelbecker, Government Affairs Analyst, SCAG	44 5 minutes
6.2	<u>AB 2042 (Lowenthal) Ports: Air Pollution Attachment</u> AB 2042 requires growth at the Ports of Long Beach and Los Angeles to be controlled in a way that helps prevent air pollution.	Charlotte Eckelbecker, Government Affairs Analyst, SCAG	52 5 minutes
7.0	<u>WATER POLICY TASK FORCE REPORT</u>		
8.0	<u>CHAIR'S REPORT</u>		
9.0	<u>STAFF REPORT</u>		



ENERGY & ENVIRONMENT COMMITTEE

AGENDA

PAGE #

TIME

10.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three (3) minutes.

11.0 ANNOUNCEMENTS

12.0 ADJOURNMENT

The next meeting of the Energy and Environment Committee will be held in Temecula on Thursday, June 3, 2004.



SOUTHERN CALIFORNIA
ASSOCIATION of GOVERNMENTS

ENERGY AND ENVIRONMENT COMMITTEE
ACTION MINUTES

March 4, 2004

THE FOLLOWING MINUTES ARE A SUMMARY OF ACTIONS TAKEN BY THE ENERGY AND ENVIRONMENT COMMITTEE.

Members Present

Clark, Margaret
Cook, Debbie
Eckenrode, Norman
Feinstein, Michael
Harrison, Jon
Krause, Mary Ann
Kuiper, Hank (Vice Chair)
Nelson, Larry
Roth, Neil
Rutherford, Mark
Washburn, Dennis
Young, Toni (Chair)

Representing

Rosemead
Huntington Beach
Placentia
Santa Monica
Redlands
Santa Paula
Imperial County
Artesia
Lawndale
Westlake Village
Calabasas
Port Hueneme


Members Absent

Ashley, Marion
Forester, Larry
Marchand, Paul
Miller, Michael
Van Arsdale, Lori

Representing

Riverside County
Signal Hill
Cathedral City
West Covina
Hemet

Approved by:



Sylvia Patsaouras, Manager,
Energy and Environment

ENERGY AND ENVIRONMENT COMMITTEE
ACTION MINUTES

March 4, 2004

1.0 CALL TO ORDER

Chair, Toni Young, called the meeting of the Energy and Environment Committee (EEC) to order at 10:30 a.m.

1.1 MEMBERS PRESENT and MEMBERS ABSENT

Attachment

2.0 PUBLIC COMMENT PERIOD

3.0 REVIEW and PRIORITIZE AGENDA

4.0 CONSENT CALENDAR

4.1 Approval Item

4.1.1 Action Minutes – February 5, 2004

4.2 Receive and File

4.2.1 Semi-monthly Intergovernmental Review (IGR) Report: Area-wide Clearinghouse Listings Environmental Document Listing and Amendments to Regional Transportation Improvement Program

MOTION by Eckenrode, SECONDED by Washburn, and UNANIMOUSLY APPROVED by the Energy and Environment Committee.

5.0 ACTION ITEMS

5.1 2004 RTP Program Environmental Impact Report (EIR)

Ted Harris, SCAG Staff gave an overview of the comments received, responses to comments and proposed changes to the Mitigation Monitoring Reporting Program.

Jennifer Merrick, SCAG Staff, reviewed the Adoption of Findings. The three types of findings discussed:

- ☐ Impacts that remain after all feasible measures are applied
- ☐ Impacts that can be mitigated to less than significant
- ☐ Findings made for each alternative

The Committee recommended contextual changes in the areas of agriculture and land use measures and transportation.

MOTION by Kuiper, SECONDED by Washburn, and APPROVED by the Energy and Environment Committee. Michael Feinstein Abstained.

ENERGY AND ENVIRONMENT COMMITTEE
ACTION MINUTES

March 4, 2004

6.0 INFORMATION ITEMS

6.1 Transportation Effects of Public Health

Andrea Hricko, USC Keck School of Medicine, briefed the Committee on the health impacts of international trade and goods movement through the region. These impacts are caused by the expansion of the ports and infrastructure throughout the region designed to move cargo to places within California and to other parts of the country. Miss Hricko noted there are significant public health impacts because the region is the gateway for goods coming in from Asia on their way to other parts of the country.

7.0 WATER POLICY TASK FORCE REPORT

Next meeting – April 8, 2004. Topics include: State Fiscal and Bond Financing Review; Santa Monica Bay Restoration Commission

8.0 CHAIRS' REPORT

The Energy and Environment Committee will not meet in April to accommodate the Regional Council's adoption of the Regional Transportation Plan.

9.0 STAFF REPORT

Sylvia Patsaouras, SCAG Staff, reported the 2004 RTP will pass conformity and SCAG is still working with federal agencies on Ventura County and the southeast desert areas.

10.0 FUTURE AGENDA ITEMS

Dennis Washburn requested a presentation on the \$9 billion dollar loss of energy money and the prospects of getting it back. Michael Feinstein advised that the presentation on Santa Monica's 30 year plan to get off the grid would be available in a couple of months.

11.0 ANNOUNCEMENTS

12.0 ADJOURNMENT

Committee adjourned at 12:05 p.m.

Next meeting will be held on May 6, 2004 at 9:30am during the General Assembly at the Hyatt Regency Downtown.

REPORT

DATE: May 6, 2004
TO: The Energy and Environment Committee (EEC)
FROM: Charlotte Eckelbecker, Government Affairs Analyst
Phone: (213) 236-1811 E-Mail: eckelbec@scag.ca.gov
SUBJECT: State Legislative Matrix

EXECUTIVE DIRECTOR'S APPROVAL

RECOMMENDED ACTION: Receive and File

SUMMARY:

A legislative matrix is attached for your review. It lists bills and constitutional amendments of interest within the Committee's jurisdiction that are currently making their way through the Legislature. The list is current as of 4/16/04.

Policy committees of the Legislature have until May 7th, the day after the General Assembly, to hear and report non-fiscal bills introduced in their house to the floor. Bills must be passed out of their house of origin by May 28th.

FISCAL IMPACT:

All work related to adopting the recommended staff action is contained within the adopted FY 03/04 budget and adopted 2004 SCAG Legislative Program and does not require the allocation of any additional financial resources.

CAE#98017



Private file: AirQuality

CA AB 1971	<p>AUTHOR: Lowenthal (D)</p> <p>TITLE: Air Pollution: Marine Terminals</p> <p>FISCAL COMMITTEE: yes</p> <p>URGENCY CLAUSE: no</p> <p>INTRODUCED: 02/12/2004</p> <p>LAST AMEND: 03/15/2004</p> <p>FILE: 26</p> <p>LOCATION: Assembly Second Reading File</p> <p>SUMMARY: Relates to requirements that each marine terminal in the state operate in a manner that does not cause the engines on trucks to idle or queue for more than 30 minutes while waiting to load or unload at the terminal. Makes several clarifying changes to those provisions regarding the application of the above requirements with respect to both idling and queuing. Requires air control districts to make a determination with regard to queuing trucks.</p> <p>STATUS: 04/14/2004 From ASSEMBLY Committee on APPROPRIATIONS: Do pass. To Consent Calendar.</p> <p>NOTES: Lowenthal Staff: Josh Tooker (916) 319-2054</p> <p>COMMENTARY: In 2003, SCAG supported the original Lowenthal bill that created the idling and queuing prohibition, AB 2650.</p> <p>Position: SCAG-Sup 04/07/2004</p>
CA AB 2042	<p>AUTHOR: Lowenthal (D)</p> <p>TITLE: Ports: Port of Los Angeles: Port of Long Beach</p> <p>FISCAL COMMITTEE: yes</p> <p>URGENCY CLAUSE: no</p> <p>INTRODUCED: 02/17/2004</p> <p>LAST AMEND: 04/01/2004</p> <p>COMMITTEE: Assembly Appropriations Committee</p> <p>HEARING: 04/21/2004 9:00 am</p> <p>SUMMARY: Requires the South Coast Air Quality District to establish a baseline for air quality in the Port of Long Beach that is based on the port's emission inventory for 2001, and for the Port of Los Angeles based on the port's inventory for 2002, including emissions from ocean-going and harbor craft, cargo handling equipment, locomotives and commercial vehicles. Requires the growth at certain ports to be controlled in a way that helps prevent air pollution.</p> <p>STATUS: 04/12/2004 From ASSEMBLY Committee on TRANSPORTATION: Do pass to Committee on APPROPRIATIONS.</p> <p>NOTES: Lowenthal Staff: Josh Tooker (916) 319-2054</p> <p>COMMENTARY: Presented as an Information Item to the EEC 5/6/04.</p>
CA SB 1247	<p>AUTHOR: Soto (D)</p> <p>TITLE: Air Pollution: Incentive-Based Emission Reductions</p> <p>FISCAL COMMITTEE: yes</p> <p>URGENCY CLAUSE: no</p> <p>INTRODUCED: 02/12/2004</p> <p>LAST AMEND: 04/12/2004</p> <p>COMMITTEE: Senate Environmental Quality Committee</p> <p>HEARING: 04/19/2004 1:30 pm</p> <p>SUMMARY: Creates the Incentive-Based Emission Reduction Program for Internal Combustion Engines to reduce air emissions from internal combustion engines through the application of financial incentives-based programs. Creates a trust fund to pay for incentives including the Carl Moyer Program, the Lower-Emission School Bus Program, light duty vehicle programs, lawnmower electrification programs, and projects to retrofit or replace agricultural engines and pumps.</p> <p>STATUS: 04/14/2004 Withdrawn from SENATE Committee on RULES. 04/14/2004 Re-referred to SENATE Committees on ENVIRONMENTAL QUALITY and TRANSPORTATION.</p>

CA SB 1397

AUTHOR: Escutia (D)
TITLE: Air Pollution: South Coast Air Quality Management
FISCAL COMMITTEE: yes
URGENCY CLAUSE: no
INTRODUCED: 02/18/2004
LAST AMEND: 04/01/2004
FILE: 5
LOCATION: Senate Second Reading File
SUMMARY:
 Authorizes the South Coast Air Quality Management District to adopt regulations requiring the owner or lessee of a heavy-duty motor vehicle, or non-road engine or vehicle to install retrofit controls to reduce air emissions if that vehicle or engine operates substantially in a rail yard of the district and is part of a fleet of 15 or more vehicles or engines. Requires the district to establish fair share emission reduction targets for locomotives.
STATUS:
 04/12/2004 From SENATE Committee on ENVIRONMENTAL QUALITY: Do pass as amended to Committee on TRANSPORTATION.
NOTES: Escutia Staff: William Sanchez (916) 445-3090
COMMENTARY:
 SB 1397 relates to air pollution and goods movement in the SCAB and SCAG regions. SCAG has statutory obligations in area of air quality in the AQMP. SB 1397 is similar to AB 1058 (Pavley), which died on concurrence in 2002 and would have taken similar steps in mobile source emissions from automobiles. SCAG did not take a position on AB 1058. Related SCAG policy can be found in the 2004 Legislative Program and in the 2004 RTP EIR/EIS.

Private file: Energy

CA AB 2006

AUTHOR: Nunez (D)
TITLE: Reliable Electric Service Act of 2004
FISCAL COMMITTEE: yes
URGENCY CLAUSE: no
INTRODUCED: 02/13/2004
LAST AMEND: 04/12/2004
COMMITTEE: Assembly Utilities and Commerce Committee
HEARING: 04/19/2004 1:30 pm
SUMMARY:
 Establishes a core and noncore model under which an electric utility's noncore customers may elect to receive electric service from the electrical corporation or an electric service provider. Requires electrical corporations to file, and for the PUC to approve, a long-term resource plan, sufficient to fulfill the utility's duty to service while achieving best value for ratepayers. Provides for the reimbursement of costs made pursuant to the plan.
STATUS:
 04/12/2004 From ASSEMBLY Committee on UTILITIES AND COMMERCE with author's amendments.
 04/12/2004 In ASSEMBLY. Read second time and amended. Re-referred to Committee on UTILITIES AND COMMERCE.

CA AB 2076

AUTHOR: Dutton (R)
TITLE: Personal Income and Corporation Taxes: Credits
FISCAL COMMITTEE: yes
URGENCY CLAUSE: no
INTRODUCED: 02/17/2004
LAST AMEND: 03/22/2004
LOCATION: Assembly Revenue and Taxation Committee
SUMMARY:
 Provides an exemption from the sales and use taxes for tangible personal property used in manufacturing including the generation of electricity, processing, fabricating or recycling of property. Allows a credit against taxes imposed by the personal income tax law and the corporation tax law, in an amount equal to 6% of the amount paid or incurred by the taxpayer during the taxable year for qualified property, used in the generation of electric power.
STATUS:
 03/22/2004 From ASSEMBLY Committee on REVENUE AND TAXATION with author's amendments.
 03/22/2004 In ASSEMBLY. Read second time and amended. Re-referred to Committee on REVENUE AND TAXATION.

CA SB 1296 **AUTHOR:** Soto (D)
TITLE: Bark Beetle Wood Waste Fueled Facilities
FISCAL COMMITTEE: yes
URGENCY CLAUSE: yes
INTRODUCED: 02/17/2004
LOCATION: Senate Energy, Utilities and Communications Committee
SUMMARY:
Promotes investment in, and the use of, power generation systems that have the capability of utilizing bark beetle wood waste as fuel for electrical power generation. Prohibits such waste fueled generating facility from being charged by an electrical corporation for any exit fees or cost responsibility surcharges, or any fees for recovery of utility power cost under collections or residual uneconomic generation charges.
STATUS:
02/26/2004 To SENATE Committee on ENERGY, UTILITIES AND COMMUNICATIONS.

Private file: Environment

CA AB 392 **AUTHOR:** Montanez (D)
TITLE: Environmental Justice and Community Transportation
FISCAL COMMITTEE: yes
URGENCY CLAUSE: no
INTRODUCED: 02/14/2003
LAST AMEND: 01/22/2004
LOCATION: Senate Transportation Committee
SUMMARY:
Provides that local agencies, nonprofit entities, metropolitan planning organizations, public universities, local transportation commissions, port authorities, airport commissions and similar entities would be authorized to apply for and receive grants for the design, construction or expansion of new transportation facilities to undertake certain environmental justice projects and transportation planning projects.
STATUS:
02/17/2004 To SENATE Committee on TRANSPORTATION.
Subject: Environment

CA AB 2055 **AUTHOR:** Wolk (D)
TITLE: Open Space Element
FISCAL COMMITTEE: no
URGENCY CLAUSE: no
INTRODUCED: 02/17/2004
LAST AMEND: 04/01/2004
LOCATION: Assembly Natural Resources Committee
SUMMARY:
Provides that the conservation element may include the conservation of agricultural lands. Provides the open space element is the component of a county or city general plan adopted by the legislative plan. Provides no building permit may be issued, no subdivision approved, no services or infrastructure constructed or extended and no open space ordinance adopted unless the proposed actions are consistent with the local open space element.
STATUS:
04/14/2004 From ASSEMBLY Committee on LOCAL GOVERNMENT: Do pass to Committee on NATURAL RESOURCES.

CA AB 2251 **AUTHOR:** Lowenthal (D)
TITLE: California Environmental Quality Act
FISCAL COMMITTEE: no
URGENCY CLAUSE: no
INTRODUCED: 02/19/2004
LAST AMEND: 04/13/2004
COMMITTEE: Assembly Natural Resources Committee
HEARING: 05/03/2004 1:30 pm
SUMMARY:
Prohibits the use of a master environmental impact report if the filing of an application for the subsequent project occurs following the certification of the master environmental impact report and the approval of a project that was not described in the master environmental impact report may affect the adequacy of the environmental review in the master environmental impact report

for any subsequent project.

STATUS:

04/13/2004 From ASSEMBLY Committee on NATURAL RESOURCES with author's amendments.
04/13/2004 In ASSEMBLY. Read second time and amended. Re-referred to Committee on NATURAL RESOURCES.

CA SB 559

AUTHOR: Ortiz (D)
TITLE: Brownfields Site and Cleanup and Reuse
FISCAL COMMITTEE: yes
URGENCY CLAUSE: no
INTRODUCED: 02/20/2003
LAST AMEND: 01/22/2004
LOCATION: Assembly Environmental Safety and Toxic Materials Committee
SUMMARY:

Authorizes the Department of Toxic Substance Control to adopt guidance documents, policies and procedures to implement the Brownfield Site Cleanup and Rescue Program Act. Authorizes the department to enter into an environmental oversight agreement with any person for the department's consultation regarding, oversight of a site assessment or response action, or both, of a brownfield site. Requires a project sponsor to submit a site assessment and action plan

STATUS:

02/24/2004 To ASSEMBLY Committee on ENVIRONMENTAL SAFETY AND TOXIC MATERIALS.

Subject: Environment

Private file: SolidWaste

CA AB 1873

AUTHOR: Hancock (D)
TITLE: Solid Waste: Recycling Market Development
FISCAL COMMITTEE: yes
URGENCY CLAUSE: no
INTRODUCED: 02/03/2004
LOCATION: Assembly Appropriations Committee
SUMMARY:

Deletes the repeal of the Recycling market Development Revolving Loan Subaccount in the Integrated Waste Management Account and continuously appropriates the funds deposited in the subaccount to the board for the purpose of providing loans for purposes of the Recycling Market Development Revolving Loan Programs.

STATUS:

04/14/2004 In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File.
Position: CSAC-Watch

CA SB 537

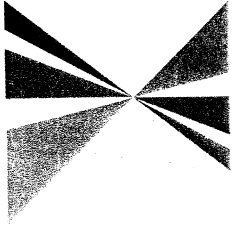
AUTHOR: Romero (D)
TITLE: Solid Waste: Los Angeles County Sanitation
FISCAL COMMITTEE: yes
URGENCY CLAUSE: no
INTRODUCED: 02/20/2003
LAST AMEND: 01/20/2004
LOCATION: ASSEMBLY
SUMMARY:

Requires the Sanitation Districts of the County of Los Angeles, by July 1, 2004, to report to the Legislature on specified information relating to the design of a solid waste system planned to be developed in the jurisdiction of the districts.

STATUS:

01/26/2004 In SENATE. Read third time. Passed SENATE. *****To ASSEMBLY.
Position: CSAC-Watch, League-Opp

SOUTHERN CALIFORNIA



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San Bernardino County: Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Edward Burgnon, Town of Apple Valley • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Gary Ovitt, Ontario • Deborah Robertson, Rialto

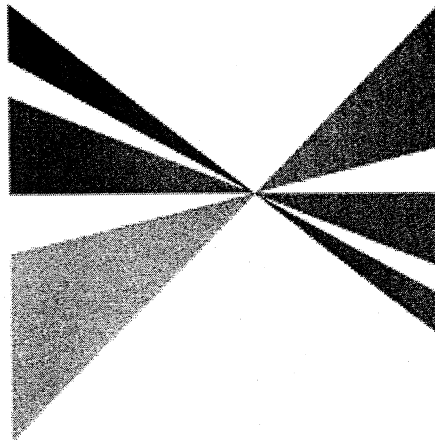
Ventura County: Judy Mikels, Ventura County • Gien Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Bort Hueneme

Orange County Transportation Authority: Charles Smith, Orange County

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

MARCH 16 - 31, 2004

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **March 16 through March 31, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **April 15, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The Rail-Volution Conference will be held in Los Angeles on September 18-22, 2004 at the Renaissance Hollywood Hotel. For more information, visit **www.railvolution.com**.

2002 Regional Transportation Improvement Program Amendment – Project submitted by the San Bernardino County Transportation Commission for inclusion in amendment #02-12 to the **2002 Regional Transportation Improvement Program**. If you have any questions or comments concerning this program contact Rosemary Ayala at (213) 236-1927.

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20040145	NOP	RIV	3/16/2004	4/16/2004	County of Riverside Transportation & Land Management Agency
I20040146	NEG	RIV	3/16/2004	4/1/2004	City of Palm Springs
I20040147	NEG	LA	3/16/2004	4/5/2004	City of Rancho Palos Verdes
I20040148	NEG	VEN	3/16/2004	4/1/2004	City of Oxnard
I20040149	FDG	IMP	3/16/2004	N/A	Seeley County Water District
I20040150	NOP	LA	3/16/2004	4/21/2004	County of Los Angeles Department of Regional Planning
I20040151	NOP	LA	3/16/2004	4/16/2004	City of Lancaster
I20040152	FON	RIV	3/16/2004	N/A	City of Palm Springs
I20040153	INS	LA	3/16/2004	4/5/2004	Community Redevelopment Agency of the City of Los Angeles
I20040154	NOP	OR	3/16/2004	4/23/2004	Orange County Sanitation District
I20040155	PMT	LA	3/17/2004	4/12/2004	South Coast Air Quality Management District
I20040156	PMT	LA	3/17/2004	4/12/2004	South Coast Air Quality Management District
I20040157	EIR	IMP	3/17/2004	5/3/2004	City of El Centro
I20040158	NEG	LA	3/17/2004	4/6/2004	City of Hawthorne
I20040159	NOP	LA	3/18/2004	4/20/2004	City of Long Beach
I20040160	FDG	OR	3/19/2004	N/A	Orange County Head Start, Inc.
I20040161	NEG	LA	3/19/2004	4/12/2004	Community Redevelopment Agency of the City of Los Angeles
I20040162	FDG	OR	3/19/2004	N/A	County of Orange
I20040163	FDG	OR	3/19/2004	N/A	County of Orange
I20040164	FDG	OR	3/19/2004	N/A	County of Orange
I20040165	FDG	OR	3/19/2004	N/A	County of Orange
I20040166	PMT	RIV	3/19/2004	4/19/2004	Woodside Temecula 124 Inc.
I20040167	PMT	RIV	3/19/2004	4/19/2004	Jubilee Way, Inc.
I20040168	PMT	RIV	3/19/2004	4/19/2004	Beazer Homes
I20040169	NEG	LA	3/19/2004	N/A	City of Glendora
I20040170	NEG	IMP	3/19/2004	4/14/2004	Local Agency Formation Commission
I20040171	EIR	OR	3/19/2004	5/3/2004	City of Anaheim Planning Department
I20040172	EA	MULTI	3/22/2004	5/6/2004	South Coast Air Quality Management District
I20040173	NEG	VEN	3/22/2004	N/A	City of Oxnard
I20040174	NEG	VEN	3/22/2004	4/19/2004	City of Santa Paula
I20040175	EIR	SB	3/22/2004	5/19/2004	City of Loma Linda
I20040176	EIR	SB	3/22/2004	5/6/2004	City of Fontana
I20040177	NOP	LA	3/23/2004	4/23/2004	City of La Puente
I20040178	NOP	OR	3/24/2004	4/23/2004	County of Orange
I20040179	NEG	SB	3/24/2004	4/21/2004	City of Redlands
I20040180	NOP	LA	3/24/2004	4/20/2004	William S. Hart Union High School District
I20040181	EIR	LA	3/24/2004	5/7/2004	City of Santa Clarita
I20040182	PMT	RIV	3/24/2004	4/22/2004	Beazer Homes
I20040183	NOP	RIV	3/24/2004	4/24/2004	City of Perris
I20040184	NOP	LA	3/25/2004	4/26/2004	City of Los Angeles Department of City Planning
I20040185	NOP	VEN	3/25/2004	4/25/2004	Oxnard School District
I20040186	NEG	LA	3/25/2004	4/12/2004	City of Lomita
I20040187	NEG	LA	3/25/2004	4/12/2004	City of Lomita
I20040188	NEG	VEN	3/26/2004	N/A	City of Oxnard
I20040189	PMT	RIV	3/26/2004	4/24/2004	Cabazon Water District
I20040190	EIR	OR	3/29/2004	5/7/2004	City of San Juan Capistrano
I20040191	NOP	LA	3/29/2004	4/29/2004	City of Los Angeles
I20040192	EA	MULTI	3/29/2004	4/28/2004	South Coast Air Quality Management District
I20040193	NOP	LA	3/29/2004	4/29/2004	City of El Segundo

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20040194	SUP	OR	3/30/2004	5/10/2004	City of Irvine
I20040195	MND	LA	3/29/2004	4/15/2004	City of Agoura Hills
I20040196	PMT	OR	3/29/2004	4/28/2004	South Coast Air Quality Management District
I20040197	NEG	RIV	3/30/2004	4/20/2004	March Joint Powers Authority

FDG Federal Grant Application
EIR Environmental Impact Report
EIS Environmental Impact Statement
FON Finding No Significant Impact
NOP Notice of Preparation
INS Initial Study
EA Environmental Assessment
NEG Negative Declaration
MND Mitigated Negative Declaration
PMT Permit
SUP Supplement

IMP Imperial County
LA Los Angeles County
OR Orange County
RIV Riverside County
SB San Bernardino County
VEN Ventura County
MULT Multiple Counties W/N SCAG
SNGL Single County O/S SCAG

Documents Received: March 16, 2004

SCAG ID. No.: I20040149
Grant Title: Water and Waste Disposal
Lead Agency: Seeley County Water District
Grant Amount: \$1,696,675
City/County/Subregion: Imperial/Imperial/Imperial Valley
Contact: Rocky Vandergriff - (760) 352-6612

Project Description: Improvements to the Water Treatment Plant and Water Distribution System. Operations building, raw water storage ponds, water main, fire hydrants, shut off valves, turbidimeters, and jar testing equipment, demolition work. An area affected by the project is Seeley, CA in the County of Imperial.

<p><i>Total Federal Grant Documents Received - March 16, 2004: 1</i></p>

Documents Received: March 19, 2004

SCAG ID. No.: I20040160
Grant Title: Head Start
Lead Agency: Orange County Head Start, Inc.
Grant Amount: \$36,840,823
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Adolfo Munoz - (714) 241-8920

Project Description: Orange County Head Start is a social development organization serving 3,991 in a Head Start program. The program area affected by this grant is Orange County.

SCAG ID. No.: I20040162
Grant Title: Community Development Block Grants/Entitlement Grants
Lead Agency: County of Orange
Grant Amount: \$6,070,401
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Paula Burrier-Lund - (714) 480-2805

Project Description: Application for Community Development Block Grants funding for FY 2004-2005. Activities include public improvements, housing rehabilitation, acquisition of real property, and public services. The area affected by the project is Orange County.

SCAG ID. No.: I20040163
Grant Title: Emergency Shelter Grants Program
Lead Agency: County of Orange
Grant Amount: \$201,974
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Paula Burrier-Lund - (714) 480-2805

Project Description: Application for Emergency Shelter Grants authorized by McKinney-Vento Homeless Assistance Act of 1987, Title Iv. Activities include funding for FY 2004-2005. Funds will be used for essential services, operations, and staffing. The proposed project will be located in Orange County.

SCAG ID. No.: I20040164
Grant Title: HOME Investment Partnership Program
Lead Agency: County of Orange
Grant Amount: \$95,561
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Paula Burrier-Lund - (714) 480-2805

Project Description: Application for HOME Investment Partnerships Program funding for FY 2004-2005. Activities include acquisition, homeownership, rehabilitation, and new construction.

SCAG ID. No.:	I20040165
Grant Title:	HOME Investment Partnerships Program
Lead Agency:	County of Orange
Grant Amount:	\$2,456,134
City/County/Subregion:	County of Orange/Orange/Orange County
Contact:	Paula Burrier-Lund - (714) 480-2805
Project Description:	Application for HOME Investment Partnerships Program funding for 2004-2005. Activities include acquisition, homeownership, rehabilitation, and new construction. The project will be located in Orange County.

Total Federal Grant Documents Received - March 19, 2004: 5

Documents Received: March 16, 2004

SCAG ID. No.: I20040145
Document Type: NOP
Project Title: Specific Plan No. 310
Reg. Significance: Yes
Lead Agency: County of Riverside Transportation & Land Management Agency
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Brian Hardy - (909) 955-2046
Comment Due Date: 4/16/2004

Project Description: The applicant proposes a Specific Plan of Land Use of 1,734.5 acres of 4,600 dwelling units, 200.8 acres of mixed uses, 42.4 acres of commercial/recreation uses, 172.6 acres of commercial uses, two elementary school sites and one intermediate school site comprising 44 acres. The project is located east and west sides of Winchester Road (Highway 79), south of Patton Avenue and north of Keller Road in the County of Riverside.

SCAG ID. No.: I20040146
Document Type: NEG
Project Title: Biltmore Residential Project
Reg. Significance: No
Lead Agency: City of Palm Springs
City/County/Subregion: Palm Springs/Riverside/Coachella Valley
Contact: Kathy Marx - (760) 323-8245
Comment Due Date: 4/1/2004

Project Description: Nexus Residential Communities, Inc. is requesting approval to develop the Nexus-Biltmore-Multi-Family/Single-Family Residential Project (Nexus Residential Project), a Planned Development consisting of 133 luxury apartments and 19 single-family detached homes at 1000 East Palm Canyon Drive between Indian Trail and Deep Well Road, in the City of Palm Springs.

SCAG ID. No.: I20040147
Document Type: NEG
Project Title: Lot Line Adjustment (Case No. SUB2003-00025)
Reg. Significance: No
Lead Agency: City of Rancho Palos Verdes
City/County/Subregion: Rancho Palos Verdes/Los Angeles/South Bay
Contact: Kit Fox, AICP - (310) 544-5228
Comment Due Date: 4/5/2004

Project Description: Parcel 1 (Lower Filiorum) would be increased in size from 84.1 acres to 94.2 acres, and Parcel 2 (Upper Filiorum) would be decreased in size from 228.3 acres to 218.2 acres. The purpose of the proposed lot line adjustments is to make the boundaries of the Lower Filiorum property congruent with the project area for the landslide moratorium exclusion request for the Point View project. The property is located at 6001 Palos Verdes Drive South in the City of Rancho Palos Verdes.

SCAG ID. No.: I20040148
Document Type: NEG
Project Title: Planning and Zoning Permit Nos. 03-300-26 and 03-500-23
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Heather Werner - (805) 385-7849
Comment Due Date: 4/1/2004

Project Description: The proposed project is a request for a Tentative Parcel map for a condominium lot subdivision on 2.18 acres; and a Special Use Permit/Planned Residential Group for the development of 26 detached condominium units on the project site. The project site is located at 705 and 747 North Oxnard Boulevard, in the City of Oxnard.

SCAG ID. No.: I20040150
Document Type: NOP
Project Title: Centennial Specific Plan
Reg. Significance: Yes
Lead Agency: County of Los Angeles Department of Regional Planning
City/County/Subregion: County of Los Angeles/Los Angeles/North Los Angeles County
Contact: Daryl Koutnik - (213) 974-6461
Comment Due Date: 4/21/2004

Project Description: The Specific Plan proposes a maximum of 23,000 dwelling units and 14 million total square feet of non-residential development of employment areas (12,233,390 sq. ft.) and retail serving centers (1,986,336 sq. ft.) anticipate to be built over a period of approximately 20 years. One parcel map, 3 tract maps for subdivision of up to 5,651 residential units are currently being requested. Two elementary schools, one high school, a golf course, a wastewater treatment facility, and a fire station are being proposed in conjunction with the subdivision process.

The project is located in northwestern portion of the Antelope Valley in Los Angeles County approximately 32 miles north of the Santa Clarita Valley and 60 miles from Los Angeles.

SCAG ID. No.: I20040151
Document Type: NOP
Project Title: Lancaster Capital, LLC
Reg. Significance: Yes
Lead Agency: City of Lancaster
City/County/Subregion: Lancaster/Los Angeles/North Los Angeles County
Contact: Brian Ludicke - (661) 723-6119
Comment Due Date: 4/16/2004

Project Description: The proposed project involves the development of 1,594 single-family residential lots, a 13.39-acre elementary school site and a 28.05-acre park site on approximately 483 acres generally bounded by Avenue K on the north, 60th Street West and vacant land on the east, Avenue L on the south and 70th Street West on the west. Additionally, the project involves improvements to existing arterials and construction of new arterials, several interior roadways and cul-de-sacs throughout the project site. The project is located in the City of Lancaster.

SCAG ID. No.: I20040152
Document Type: FON
Project Title: Spanish Inn Joint Venture
Reg. Significance: No
Lead Agency: City of Palm Springs
City/County/Subregion: Palm Springs/Riverside/Coachella Valley
Contact: Jerry Kohan - (760) 325-3700
Comment Due Date:

Project Description: The specific elements of this proposed action are the renovation of a 1939 vintage hotel, from 39 rooms to a proposed number of hotel rooms and villas; potentially managed as a 57-room hotel, located at 640 North Indian Canyon Drive, Palm Spring, CA.

SCAG ID. No.: I20040153
Document Type: INS
Project Title: Centre Street Lofts
Reg. Significance: No
Lead Agency: Community Redevelopment Agency of the City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Robert Manford - (213) 977-1912
Comment Due Date: 4/5/2004

Project Description: The project applicant proposes to construct a six-story mixed-use building with approximately 112 residential condominium units with a courtyard, 22,000 square feet commercial uses, and approximately 308 parking spaces on- and off-site. The project site is located within the Beacon Street Redevelopment Project area in San Pedro. The site consists of a 1.17 acre parcel, and is bounded by 6th Street to the north, Centre Street to the west, 7th Street to the south, and Sheraton Hotel to the east.

SCAG ID. No.: I20040154
Document Type: NOP
Project Title: Secondary Treatment and Plant Improvement Project (Job No. J-40-10)
Reg. Significance: No
Lead Agency: Orange County Sanitation District (10844)
City/County/Subregion: Fountain Valley/Orange/Orange County
Contact: Jim Herberg - (714) 962-2411
Comment Due Date: 4/23/2004

Project Description: The Orange County Sanitation District is proposing to rehabilitate existing facilities and construct new facilities at the existing Reclamation Plant No. 1 in Fountain Valley and Treatment Plant No. 2 in Huntington Beach.

<p>Total Documents Received - March 16, 2004: 9 Subtotal: NOP: 4 DEIR: 5</p>

Cruickshank Road (extended) to the north, and Waterman Avenue to the east.

SCAG ID. No.:	I20040158
Document Type:	NEG
Project Title:	Six-Unit Condominium Development and Vesting Tentative Tract Map No. 61025
Reg. Significance:	No
Lead Agency:	City of Hawthorne
City/County/Subregion:	Hawthorne/Los Angeles/South Bay
Contact:	Michael Goodson - (310) 970-7033
Comment Due Date:	4/6/2004
Project Description:	Six-Unit Condominium Development Application No. 2004CU02 and Vesting Tentative Tract Map No. 61025 for six (6) detached single-family residences on an approximately 17,386 square foot lot located at 4019 W. 133rd Street, in the City of Hawthorne, in a High-Density Residential (R-3) Zone.

Total Documents Received - March 17, 2004: 4 Subtotal: DEIR: 2 Permit: 2
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Documents Received: March 18, 2004

SCAG ID. No.:	I20040159
Document Type:	NOP
Project Title:	Long Beach Home Depot
Reg. Significance:	No
Lead Agency:	City of Long Beach
City/County/Subregion:	Long Beach/Los Angeles/Gateway Cities
Contact:	Angela Reynolds - (562) 570-6357
Comment Due Date:	4/20/2004

Project Description:

The proposed project is a mixed-use retail commercial development to be anchored by a Home Depot. The project site is located at 400 Studebaker Drive at the intersection of Studebaker Road and Loynes Drive in the City of Long Beach. The project proposes to develop approximately 192,000 square feet of commercial development, including the Home Depot, a sit-down restaurant, and various other retail uses.

Total Documents Received - March 18, 2004:	1
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Subtotal:	NOP: 1
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Documents Received: March 19, 2004

SCAG ID. No.: I20040161
Document Type: NEG
Project Title: LA Fashion Center Project (City Center)
Reg. Significance: No
Lead Agency: Community Redevelopment Agency of the City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Robert Manford - (213) 977-1912
Comment Due Date: 4/12/2004

Project Description: The project applicant proposes to construct a five-story building of approximately 309,000 square feet consisting of 216 commercial condominium units designed for wholesale apparel companies. The project will include approximately 752 on-site parking spaces. The project site is located within the City Center Redevelopment Project area in Downtown Los Angeles. The site consists of 2.40 acres, and is bounded by 14th Place to the north, 15th Street to the south, San Pedro Street to the west and commercial/light industrial uses to the east.

SCAG ID. No.: I20040166
Document Type: PMT
Project Title: LAFCO No. 2004-02-3
Reg. Significance: No
Lead Agency: Woodside Temecula 124 Inc.
City/County/Subregion: Temecula/Riverside/Western Riverside
Contact: Tracey Thiros - (949) 858-4980
Comment Due Date: 4/19/2004

Project Description: Proposal: To annex for street lighting services.

General Location: Generally described as being south of Highway 79, east of the City of Temecula and Butterfield Stage Road, west of Pacific Sunset Drive, and north of Temecula Creek Channel. See Thomas Bros. Riverside County 2004 Map Book page 979.

SCAG ID. No.: I20040167
Document Type: PMT
Project Title: LAFCO No. 2004-01-3
Reg. Significance: No
Lead Agency: Jubilee Way, Inc.
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Harold Meyers - (909) 830-2661
Comment Due Date: 4/19/2004

Project Description: Proposal: To annex for street lighting services.

General Location: Generally described as being south of Jubilee Road, east of Pourroy Road, north of Thompson Road, and west of Sunny Hills Road. See Thomas Bros. Riverside County 2004 Map Book page 899.

SCAG ID. No.: I20040168
Document Type: PMT
Project Title: LAFCO No. 2004-03-1
Reg. Significance: No
Lead Agency: Beazer Homes
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Debbie Chudomelka - (909) 296-0488
Comment Due Date: 4/19/2004

Project Description: Proposal: To annex for street lighting services.

General Location: Generally described as being south of State Highway 79, east of Horizon Way Street, north of Temecula Creek Channel, and west of Anza Road. See Thomas Bros. Riverside County 2004 Map Book page 979.

SCAG ID. No.: I20040169
Document Type: NEG
Project Title: Vermont Avenue Mixed Use Development
Reg. Significance: No
Lead Agency: City of Glendora
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley
Contact: David Chantarangsu, AICP - (626) 914-8217
Comment Due Date:

Project Description: The subject property is a 1.1-acre parcel located in the City's downtown village area, which is covered by the General Plan designation "City Center". Existing uses on the project area are 4 single-family residences and public parking. The project will result in the construction of 25 residential units, 15,000 square feet of commercial space and 100 parking spaces. Existing improvements will be demolished. Some existing residences are pre-1945 construction but have been deemed not be of significant historical value. The proposed project is located at 130-146 N. Vermont Avenue, Glendora, California.

SCAG ID. No.: I20040170
Document Type: NEG
Project Title: Imperial Unified School District
Reg. Significance: No
Lead Agency: Local Agency Formation Commiss
City/County/Subregion: Imperial/Imperial/Imperial Valley
Contact: Jurg Heuberger, AICP - (760) 339-4236
Comment Due Date: 4/14/2004

Project Description: The project in this case includes the annexation of about 25 (+/-) acres of unincorporated land into the City limits of the City of Imperial. It also includes a minor subdivision, proposing to divide the overall property into two parcels, and this map is being processed concurrently by the City of Imperial, to accommodate the final acreage to be owned by the School District. This project is located contiguous to the City of Imperial on the northwest side. The project is bounded on the east by SR 86 and the northern extension of Imperial Avenue, on the south (City limits) by 15th Street, on the west by private land and on the north by private land.

SCAG ID. No.:	I20040171
Document Type:	EIR
Project Title:	City of Anaheim General Plan and Zoning Code Update Program
Reg. Significance:	Yes
Lead Agency:	City of Anaheim Planning Department
City/County/Subregion:	Anaheim/Orange/Orange County
Contact:	Jonathan Borrego - (714) 765-5016
Comment Due Date:	5/3/2004

Project Description:

The proposed General Plan and Zoning Code Update Program consists of a comprehensive update to the City of Anaheim General Plan and Zoning code (Title 18 of the Anaheim Municipal Code), which identifies the City's vision for its development through build-out. Other actions include amendments to the Anaheim Resort Specific Plan No. 92-2 and Northeast Area Specific Plan No. 94-1 (including associated zoning reclassifications) and the reclassification of the Cypress Canyon Specific Plan No. 90-3 Area, consistent with and necessary to implement the General Plan and Zoning Code Update. The General Plan covers the City of Anaheim.

Total Documents Received - March 19, 2004: 7
Subtotal: DEIR: 4 Permit: 3

Documents Received: March 22, 2004

SCAG ID. No.: I20040172
Document Type: EA
Project Title: Proposed Amended Rule 1162 -- Polyester Resin Operations
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Helmy Sultan - (909) 396-2362
Comment Due Date: 5/6/2004

Project Description: The proposed project would affect composite fabricators that apply gel coats to an open molding surface. The objective of PAR 1162 is to delay the implementation of the nonatomizing gel coat application technique requirement from July 1, 2004, to July 1, 2005. Proposed amended Rule (PAR) 1162 applies to the South Coast Air Basin, which includes all of Orange County, and the non-desert portions of Los Angeles, Riverside and San Bernardino counties and the Riverside county portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.: I20040173
Document Type: NEG
Project Title: Planning and Zoning Permit No. 03-200-9
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Marilyn Miller - (805) 385-7858
Comment Due Date:

Project Description: The proposed project would allow the expansion of an existing self-storage facility and construct 11 self-storage building totaling 81,151 square feet, which includes a caretaker's residence. The project site consists of a partially developed 7.43 acre through lot, which is located between Ventura Boulevard and Auto Center Drive in the Rose-Santa Clara Specific Plan area. The site is commonly known as 2151 and 2161 Ventura Boulevard and 2100 Auto Center.

SCAG ID. No.: I20040174
Document Type: NEG
Project Title: Heritage Park Villas (2003-CDP-08)
Reg. Significance: No
Lead Agency: City of Santa Paula
City/County/Subregion: Santa Paula/Ventura/Ventura
Contact: Tom Bartlett - (805) 933-4214
Comment Due Date: 4/19/2004

Project Description: The proposed project involves the development of a 36-unit condominium complex on a 2.017-acre site. The project involves construction of nine two-story buildings totaling 7,094 square feet each. The site involves two parcels totaling 2.017 acres, located on the southwest corner of Dean Drive and March Street, just north of Main Street and the Union Pacific Railroad line in the City of Santa Paula, California.

SCAG ID. No.: I20040175
Document Type: EIR
Project Title: City of Loma Linda General Plan
Reg. Significance: No
Lead Agency: City of Loma Linda
City/County/Subregion: Loma Linda/San Bernadino/San Bernardino
Contact: Deborah Woldruff, AICP - (909) 799-2830
Comment Due Date: 5/19/2004

Project Description:

The action evaluated by the Draft Environmental Impact Report (EIR) is the adoption of the City of Loma Linda General Plan, which is the comprehensive planning document that provides guidelines for growth and land-use related decisions made by the City, expresses the community's goals with respect to both the human-made and natural environment, and set forth the policies and implementation measures to ensure the safety and welfare of those who live, work, and do business in the City of Loma Linda.

SCAG ID. No.: I20040176
Document Type: EIR
Project Title: Citrus Heights North Specific Plan
Reg. Significance: Yes
Lead Agency: City of Fontana
City/County/Subregion: Fontana/San Bernadino/San Bernardino
Contact: Orlando Hernandez - (909) 350-6602
Comment Due Date: 5/6/2004

Project Description:

The Citrus Heights North Specific Plan project proposes to construct the following elements on a 212-acre vacant site in the northwestern portion of the City of Fontana, north of Summit Avenue between Lytle Creek Road and Citrus Avenue: 802 single-family homes; 425 multifamily dwelling units; a 9-acre neighborhood retail center; recreational amenities including small parks and a community sports center; infrastructure improvements to the water, wastewater, and drainage systems; improvements to adjacent roadways and the City's circulation system (including a northern extension of Knox Avenue).

<p>Total Documents Received - March 22, 2004: 5 Subtotal: DEIR: 5</p>
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Documents Received: March 23, 2004

SCAG ID. No.: I20040177
Document Type: NOP
Project Title: La Puente Redevelopment Project Area
Reg. Significance: No
Lead Agency: City of La Puente
City/County/Subregion: La Puente/Los Angeles/San Gabriel Valley
Contact: Gregg Yamachika - (626) 855-1500
Comment Due Date: 4/23/2004

Project Description: The proposed project is the adoption of a new redevelopment plan for a project area known as the La Puente Redevelopment Project Area in accordance with the standards of the California Community Redevelopment Law, Health and Safety Code Section 33000, et seq. The Project Area totals approximately 275 acres in the City of La Puente.

<p>Total Documents Received - March 23, 2004: 1 Subtotal: NOP: 1</p>

Documents Received: March 24, 2004

SCAG ID. No.: I20040178
Document Type: NOP
Project Title: General Plan Amendment/Zone Change (PA 01-114) (aka the Ranch Plan)
Reg. Significance: Yes
Lead Agency: County of Orange
City/County/Subregion: County of Orange/Orange/Orange County
Contact: Chuck Shoemaker - (714) 834-2166
Comment Due Date: 4/23/2004

Project Description: The Ranch Plan is a proposed General Plan Amendment and Zone Change that would include up to 14,000 dwelling units and other uses within a development of approximately 7,694 acres. Approximately 6,000 of the 14,000 dwelling units would be senior housing. The remaining 15,121 acres of the 22,815 acres within the project site would be retained in open space. Development is proposed to occur over a period of approximately 20 to 25 years. The project site is located in south Orange County and constitutes the remaining undeveloped portions of the Rancho Mission Viejo located within unincorporated Orange County.

SCAG ID. No.: I20040179
Document Type: NEG
Project Title: Orange and Alabama Streets Bridges Replacement Project
Reg. Significance: No
Lead Agency: City of Redlands
City/County/Subregion: Redlands/San Bernadino/San Bernardino
Contact: John Jaquess - (909) 798-7555
Comment Due Date: 4/21/2004

Project Description: The purpose of this project is to replace the temporary river crossing structure with permanent, all-weather crossing structures to return these roadways to their previous reliable condition. The proposed Orange Street bridge is located in Section 15, T1S, R3W SBM. The proposed Alabama Street bridge is located in Sections 8 and 9, T1S, R3W SBM. The site located where Orange and Alabama streets cross the Santa Ana River in the northerly portion of the City of Redlands.

SCAG ID. No.: I20040180
Document Type: NOP
Project Title: Castaic High School
Reg. Significance: No
Lead Agency: William S. Hart Union High School District
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Michael Otavka - (661) 259-0033
Comment Due Date: 4/20/2004

Project Description: The William S. Hart Union High School District urgently needs to acquire a site in the region of the school district to construct and operation an additional high school. The owners of the NorthLake Development Project have entered into a Mitigation Agreement, and subject to complying with the California Environmental Quality Act ("CEQA") and other applicable law, proposes to enter into a purchase agreement with the Hart District for 60-acre site located adjacent to the NorthLake SP area on

which the Hart District proposes to construct a critically needed additional high school at the earliest possible date. The proposed high school site is located in an unincorporated area of Los Angeles County, north of the community of Castaic, west of Castaic Lake State Recreation Area, east of the Golden State Freeway (Interstate 5/I-5) and adjacent to a portion of the eastern boundary of the previously approved NorthLake Specific Plan (SP) area.

SCAG ID. No.: I20040181
Document Type: EIR
Project Title: Revised Biology Section of the Draft EIR for the Riverpark Project
Reg. Significance: Yes
Lead Agency: City of Santa Clarita
City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: Jeff Hogan - (661) 255-4330
Comment Due Date: 5/7/2004

Project Description:

On March 3, 2004, the City of Santa Clarita completed and circulated the Draft Environmental Impact Report for the Riverpark project for a 60-day review period that will end on May 3, 2004. At the request of the California Department of Fish and Game, the applicant retained a biologist to complete additional focused western spadefoot toad surveys on the project site. These focused surveys were completed on March 4-6, 2004. General amphibian surveys and a focused western spadefoot toad survey were conducted in spring 2002 and March 2003 respectively. During the March 2004 focused surveys, this species was observed in three of the six seasonal rainpools located on the project site. As a result of this new information, the City of Santa Clarita initiated the preparation of a Revised Biological Resources Section for the Riverpark Draft EIR.

The proposed project is located at the terminus of Newhall Ranch Road, east of Bouquet Canyon Road between the Castaic Lake Water Agency property and Soledad Canyon Road.

SCAG ID. No.: I20040182
Document Type: PMT
Project Title: LAFCO No. 2003-44-1
Reg. Significance: No
Lead Agency: Beazer Homes
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Bryan Bergeron - (714) 285-2900
Comment Due Date: 4/22/2004

Project Description:

Proposal: To annex for street lighting services.

General Location: Generally described as being southwest of Charles Street, southeast of McVicar Street, northwest of Catt Road, and northeast of Palomar Street, in the unincorporated community of Wildomar. See Thomas Bros. Riverside County 2004 Map Book page 927.

SCAG ID. No.: I20040183
Document Type: NOP
Project Title: General Plan Amendment No. P01-0185
Reg. Significance: Yes
Lead Agency: City of Perris
City/County/Subregion: Perris/Riverside/Western Riverside
Contact: Olivia Gutierrez - (909) 943-5003
Comment Due Date: 4/24/2004

Project Description: General Plan Amendment No. PO1-0185. Update of the General Plan for the City of Perris. The General Plan is a guide for the long-term physical development of the City and is the basis for municipal land use regulations including the zoning and Subdivision Ordinances. The project is located in Perris, Riverside County, California.

<p>Total Documents Received - March 24, 2004: 6 Subtotal: NOP: 3 DEIR: 2 Permit: 1</p>

Documents Received: March 25, 2004

SCAG ID. No.: I20040184
Document Type: NOP
Project Title: Sunset Avenue Project (Venice)
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning (200)
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jimmy Liao - (213) 580-5546
Comment Due Date: 4/26/2004

Project Description: The project proposes a Tentative Tract Map, a Zone Change from M1 to CM, a Specific Plan Exception for height, a Coastal Development Permit, a Specific Plan Project Permit, and any other discretionary actions as may be determined necessary to develop the site into a largely residential development with some retail uses. The existing structures would be permanently vacated by the MTA. The existing structures would be removed and any contamination associated with the site's previous use remediated. A total of 225 residential condominiums are proposed in a product mix of one- and two-bedroom units. In addition, approximately 13,500 square feet of retail space is proposed in a ground floor setting to be occupied by cafe and restaurant uses, through up to 7,000 square feet may house a health club. The project address is 100 East Sunset Avenue in the Venice community.

SCAG ID. No.: I20040185
Document Type: NOP
Project Title: 5th & Patterson Elementary School
Reg. Significance: No
Lead Agency: Oxnard School District
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Salvador Godoy, AIA - (805) 497-3928
Comment Due Date: 4/25/2004

Project Description: The proposed project consists of a proposed elementary school serving K-6 students located on an approximate 8-acre area located immediately south of 5th Street between Victoria Avenue and Patterson Road in the City of Oxnard. The project includes an option for additional classrooms to allow the school to serve students in grades K-8. A more detailed description of the site and proposed project are provided in the attachments to this notice.

SCAG ID. No.: I20040186
Document Type: NEG
Project Title: Negative Declaration #2003-2 (6-Unit Residential Project)
Reg. Significance: No
Lead Agency: City of Lomita
City/County/Subregion: Lomita/Los Angeles/South Bay
Contact: Gary Sugano - (805) 358-7858
Comment Due Date: 4/12/2004

Project Description: Tentative Tract Map No. 54200, Height Variation Permit No. 69 and Variance No. 181, a Tentative Tract Map request to subdivide two residential lots into six residential lots for six new single family units, a Height Variation Permit request to

allow six, two-story residential units exceeding 16 feet in height within a residential zone south of Pacific Coast Highway and a Variance request to allow five residential lots that do not provide the minimum 50 feet of street frontage located at 26001 Eshelman Avenue and 26004 Avocado Street in the R-1 Zone.

SCAG ID. No.: I20040187
Document Type: NEG
Project Title: Negative Declaration 2004-1 (16-Unit Condominium Project)
Reg. Significance: No
Lead Agency: City of Lomita
City/County/Subregion: Lomita/Los Angeles/South Bay
Contact: Gary Sugano - (805) 358-7858
Comment Due Date: 4/12/2004

Project Description: Site Plan No. 1004 and Zone Text Amendment No. 2004-1, a site plan review to allow sixteen (16) residential units and Zone Text Amendment amending Section 1 - 1.66.03 of the Lomita Zoning Code eliminating the requirement for RV/loading spaces for apartments, duplexes and condominiums located at 2247-2261 West 241st Street, City of Lomita.

<p>Total Documents Received - March 25, 2004: 4 Subtotal: NOP: 2 DEIR: 2</p>

Documents Received: March 26, 2004

SCAG ID. No.: I20040188
Document Type: NEG
Project Title: Planning and Zoning Permit No. PZ 03-540-3 Planned Development Permit, 03-300-11 Tentative Parcel Map, 03-620-4 GPA, 03-630-1 SPA and 3-630-1 Zone Change
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Heather Werner - (805) 385-7849
Comment Due Date:
Project Description: The proposed project consists of 340 multifamily residential units on approximately 15.31 acres. The entitlement being requested include a general plan amendment, zone change and specific plan amendment, tentative map and planned development permit. The project site is located at 2000 East Gonzales Road in the City of Oxnard.

SCAG ID. No.: I20040189
Document Type: PMT
Project Title: LAFCO No. 2003-46-5
Reg. Significance: No
Lead Agency: Cabazon Water District
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Harvey Williamson - (909) 849-4442
Comment Due Date: 4/24/2004

Project Description: Proposal: Activation of Latent Powers for wastewater collection and treatment.
General Location: East of the City of Banning, south of the Riverside/San Bernardino County Line, west of the City of Palm Springs and north of the San Jacinto mountains.

<p>Total Documents Received - March 26, 2004: 2 Subtotal: DEIR: 1 Permit: 1</p>
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Documents Received: March 29, 2004

SCAG ID. No.: I20040190
Document Type: EIR
Project Title: J. Serra High School (South Campus)
Reg. Significance: No
Lead Agency: City of San Juan Capistrano
City/County/Subregion: San Juan Capistrano/Orange/Orange County
Contact: Amy Wolfe - (949) 443-6327
Comment Due Date: 5/7/2004

Project Description: The project applicant (Pueblo Serra Inc.) has submitted land use entitlement applications for a Specific Plan, Architectural Control application and a request for a Development Agreement for the development of approximately 29.2 acres of vacant land in the City of San Juan Capistrano. The J. Serra High School South Campus project involves development of the following recreational amenities and related facilities: performing arts complex; gymnasium; aquatic center; baseball, soccer and softball fields; volleyball, basketball, and tennis courts; football/track field; parking; a historical depiction honoring the local Native American culture; and a pedestrian footbridge and plaza linking the South Campus with the North Campus.

SCAG ID. No.: I20040191
Document Type: NOP
Project Title: Public Safety Facilities Master Plan
Reg. Significance: No
Lead Agency: City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Ara Kasparin - (213) 847-8766
Comment Due Date: 4/29/2004

Project Description: The proposed project consists of the construction of new and replacement public safety facilities and related structures included in the Public Safety Facilities Metro Site Master Plan Study. The master plan is part of the Citywide Public Safety Bond Measure (Proposition Q) that was approved by voters on March 5, 2002 to improve, renovate, expand, and construct 911-Police-Fire-Paramedic Facilities. The proposed project is three blocks in the downtown metropolitan area generally bounded by Temple Street and Jackson Street to the north, Vignes Street to the east, First Street to the south, and Los Angeles Street to the west, within the City and County of Los Angeles.

SCAG ID. No.: I20040192
Document Type: EA
Project Title: Proposed Rule (PR) 1127 -- Emission Reductions from Livestock Waste
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Julia Lester, Ph.D. - (909) 396-3162
Comment Due Date: 4/28/2004

Project Description: The purpose of PR 1127 is to reduce ammonia (NH₃), volatile organic compound (VOC) and particulate matter (PM) emissions from livestock waste, specifically dairy

manure. PR 1127 requires operators of dairy farms to implement best management practices, including clearing corral and any stockpiles four times per year. The project location is South Coast Air Quality Management District area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.: I20040193
Document Type: NOP
Project Title: Sepulveda/Rosecrans Site Rezoning and Plaza Del Segundo Project
Reg. Significance: No
Lead Agency: City of El Segundo
City/County/Subregion: El Segundo/Los Angeles/South Bay
Contact: Paul Garry - (310) 534-2342
Comment Due Date: 4/29/2004

Project Description: The proposed Sepulveda/Rosecrans Rezoning and Plaza Del Segundo Project consists of two components: (1) the rezoning of approximately 108 acres of property within the City of El Segundo currently and formerly used for industrial purposes to a new C-4 (Commercial) classification, hereinafter referred to as the Sepulveda/Rosecrans Site Rezoning; and (2) construction and operation of a proposed development project to implement the new C-4 zoning on a portion of the 108-acre site, hereinafter referred to as the proposed Plaza Del Segundo. The proposed project is located in the southern portion of the City of El Segundo at the northeast corner of the intersection of Sepulveda Boulevard and Rosecrans Avenue.

SCAG ID. No.: I20040195
Document Type: MND
Project Title: The David Delrahim Auto Detailing Facility and Corporate Office
Reg. Significance: No
Lead Agency: City of Agoura Hills
City/County/Subregion: Agoura Hills/Los Angeles/Las Virgenes
Contact: Jasch Janowicz - (818) 597-7327
Comment Due Date: 4/15/2004

Project Description: The objective of the proposed project is to construct an automotive detail facility and corporate commercial offices on a prominent commercial corner with immediately adjacent freeway access. The project is comprised of one two-story office structure attached to a one-story auto detail facility with service bays. The proposed total building area equals 10,333 square feet. The proposed project, which would be situated on the northeast corner of the Reyes Adobe Road and Canwood Street at 5300 Reyes Adobe Road, is an application for entitlements, which would permit the construction of a 10,333 square foot administrative office and automotive detail shop.

SCAG ID. No.: I20040196
Document Type: PMT
Project Title: Application No. 426858
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: Cypress/Orange/Orange County
Contact: Randy Matsuyama - (909) 396-2551
Comment Due Date: 4/28/2004

Project Description: The proposed project is for retail gasoline station. The project would be located at 10901 Walker Street, Cypress, CA 90630.

<p>Total Documents Received - March 29, 2004: 6 Subtotal: NOP: 2 DEIR: 3 Permit: 1</p>

Documents Received: March 30, 2004

SCAG ID. No.: I20040194
Document Type: SUP
Project Title: Supplemental EIR for the Irvine Business Complex
Reg. Significance: Yes
Lead Agency: City of Irvine
City/County/Subregion: Irvine/Orange/Orange County
Contact: Michael Philbrick, AICP - (949) 724-6345
Comment Due Date: 5/10/2004

Project Description: The Supplemental EIR address the environmental effects associated with the redevelopment of the Central Park site into a residential and commercial mixed-use project located within the City of Irvine's Irvine Business Complex (IBC). The IBC EIR was prepared by the City to analyze the IBC General Plan Amendment and Zone Change, pertaining to circulation improvement funding and a development phasing plan for development of 55.8 million square feet of non-residential development and 3,896 residential units in the 2,800 acre IBC.

The proposed Central Park project consists of a 42.73-acre parcel. The current 5.1 IBC Multi-Use Zoning designation for this parcel does not allow for the anticipated true mixed-use style of development proposed. As a result, the project consists of a General Plan Amendment, Zone Change, Master Plan/Transfer of Development Rights, Tentative Tract Map 16590, Park Plan, and a Development Agreement has been proposed to allow for the development of 1,380 dwelling units, 19,700 square feet of retail use, and 90,000 square feet of office use. The Central Park project is located within the western portion of the City of Irvine at the northwest corner of Jamboree Road and Michelson Drive.

SCAG ID. No.: I20040197
Document Type: NEG
Project Title: #RDA 04-01 (Ground Services Facility Application
Reg. Significance: No
Lead Agency: March Joint Powers Authority
City/County/Subregion: Moreno Valley/Riverside/Western Riverside
Contact: Dan Fairbanks, AICP - (909) 656-7000
Comment Due Date: 4/20/2004

Project Description: The proposed project is for the ground services facility application for the operations office and maintenance facility of the March Ground Services, LLC. As mentioned, the property will be used as the headquarters for the ground handling company. Operations foreseen in addition to the loading and unloading of the aircraft on the ramp include, equipment repair, equipment storage, temporary storage of engine oils lubricants and miscellaneous equipment parts, and office administration. The ground service company will also provide the into-plane service to refuel the aircraft. The project is located at 16849 Heacock Street, Moreno Valley, CA.

Total Documents Received - March 30, 2004: 2 Subtotal: DEIR: 2
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Total Documents Received - March 16 through March 31, 2004: 53 Subtotal: NOP: 13 DEIR: 26 Permit: 8 Fed Grant: 6

**2002 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM
AMENDMENT**

THE ATTACHED IS THE PROJECT SUBMITTED BY THE SAN BERNARDINO COUNTY TRANSPORTATION COMMISSION FOR INCLUSION IN AMENDMENT #02-12 TO THE **2002 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM**. IF YOU HAVE ANY QUESTIONS OR COMMENTS CONCERNING THIS PROGRAM CONTACT ROSEMARY AYALA AT (213) 236-1927.

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP(FY 2002/03 - 2007/2008)

Print Date: **4/5/200**

County Proposed Amendments

SORT: BY SOURCE

Project ID 20620

Project Report

Transit State Local

County: **SAN BERNARDINO**

System S	Lead Agency CALTRANS	Amend # 12
Route 210	Source/FTIP 02FTIP	Basin SCAB
Post Mile 0.00	Env. Doc. FEIR	Model # 4020
to 22.80	TCM Y	Change Reason MINOR CHG
Element ST30	County SAN BERNARDINO	Completion Date 12/01/07
Program CAN68		
Description:		
Yr Added 1990	UPLAND TO SAN BERNARDINO FROM LOS ANGELES COUNTY LINE TO RTE 215 - 8 LANE FREEWAY INCLUDING 2 HOV LANES (6+2) - 210 CORRIDOR PROJECT & AUXILIARY LANE FOR SEGMENTS #9,10, 11.	

Fund Name	YEAR	Eng. Cost	R/W Cost	Cons. Cost	Fund Total
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SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

2002 Federal TIP(FY 2002/03 - 2007/2008)

Project Report

Transit State Local

County: **SAN BERNARDINO**

County Proposed Amendments

SORT: BY SOURCE

Project ID 20620

Print Date: **4/5/200**

FEDERAL

CMAQ	2002/2003		19,241	\$19,241	Subtotal
				\$19,241	
NH	2002/2003		2,889	\$2,889	Subtotal
				\$2,889	
STP	2002/2003	\$5,931	121,206	\$238,866	
STP	2006/2007		23,958	\$23,958	Subtotal
				\$262,824	
STPL	2002/2003		1,393	\$1,393	Subtotal
				\$1,393	
XSBD	2002/2003	\$15,636	38,254	\$53,890	
XSBD	2003/2004		6,093	\$6,093	Subtotal
				\$59,983	
		\$21,567	\$111,729	\$213,034	
					Total Cost: \$346,330

(Funds are in thousands of dollars)

LOCAL

Comments:

COMBINED PROJECTS 44370; 44380; 59101 AND 44400-6/03 CMAQ MONIES MOVED TO 713 IN THE AMOUNT OF 7,409,000

REPORT

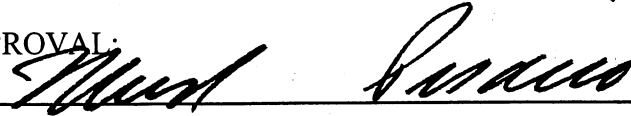
DATE: April 19, 2004

TO: The Energy & Environment Committee
The Transportation & Communications Committee

FROM: Al Bowser, Senior Regional Transportation Planner, Ph: (213) 236-1843 E-Mail:
Bowser@SCAG.ca.gov

SUBJECT: AB 2628 (Pavley) High Occupancy Vehicle Lanes

EXECUTIVE DIRECTOR'S APPROVAL:



RECOMMENDED ACTION: Information/Discussion.

SUMMARY:

AB 2628 allows advanced technology Partial Zero-Emission Vehicles (PZEV or "hybrid" vehicles) to use high occupancy vehicle lanes (HOV) regardless of existing required vehicle occupancy levels. Current law, AB 71 (Cunneen), Chapter 330, Statutes of 1999 extends the privilege of HOV lane use to battery electric and compressed natural gas vehicles (Ultra-Low Emission Vehicles or Super-Ultra Low Emission Vehicles). AB 2628 would further extend that privilege to hybrid vehicles.

BACKGROUND:

The declared legislative intent in establishing HOV lanes or rideshare lanes is to relieve traffic congestion, conserve fuel and reduce vehicular emissions. These lanes are an integral part of traffic management strategies designed to reduce the number of single occupant vehicles during peak periods of traffic congestion and to provide an incentive for travelers in the form of higher average speeds and reduced travel times.

Over the years advocates for many groups have suggested using HOV lane access to reward certain behaviors or to ease the commute for one class of users or another including doctors, seniors, veterans, the disabled, deadheading transit vehicles and others. These proposals have all been rejected.

Beginning in 1999 the Legislature through AB 71 granted HOV lane access drivers of ultra-low emission vehicles (battery-powered and compressed natural gas vehicles). At that time the proponents of AB 71 argued that the bill would induce purchase of alternative fueled vehicles as specified in the bill without negatively affecting the times savings benefit afforded to multi-occupant HOV lane users.

AB 2628 allows PZEV or "hybrid" vehicles to use high occupancy vehicle lanes (HOV) regardless of required vehicle occupancy levels and directs the DMV to issue a qualifying decal for HOV lane use if:

- the vehicle meets California's PZEV standards for criteria pollutant emissions and achieve fuel economy of at least 45 mpg
- are hybrid vehicles produced in 2004 or earlier, have a 45 mpg or greater, and meet California ULEV, SULEV or PZEV standard for exhaust emissions

REPORT

- the federal government acts to approve the use of HOV lanes by hybrid vehicles regardless of the number of occupants (provision exists to grant California a waiver to allow hybrids to use HOV lanes in the Administrations federal transportation reauthorization proposal)
- Caltrans is allowed to suspend HOV lane privileges for these vehicles on any particular HOV lane if it finds that the lane, or any portion of it, exceeds certain congestion thresholds; and,
- if Caltrans determines that following the issuance of at least 50,000 decals, that significant HOV lane breakdown (undefined) has occurred throughout the state, DMV would be required to stop issuing the decals.

AB 2628 (Pavley) - Discussion of Pro and Con Arguments

<u>Pro Arguments</u>	<u>Con Arguments</u>
1. <u>transition to alternative fuels</u> - provides additional purchase incentive for 50,000 new, near PZEV hybrid vehicles	1. no clear evidence that a previous bill, AB 71 (1999) that allows electric and CNG vehicles access to HOV Lanes resulted in increased sales; JD Powers reports that back-orders for hybrids is strong and exceeds supply – no need to provide additional incentives
2. <u>fuel economy</u> - rewards owners of fuel efficient hybrids	2. discriminates against other technologies that attain at least 45 mpg
3. <u>congestion relief</u> - N/A	3. bill makes no assessment of current and forecast HOV lane usage statewide or in the SCAG region in order to estimate the operational practicability of the bills' provisions SCAG staff estimates that if 60% or 30,000 of the estimated 50,000 hybrids are purchased in southern California, these vehicles could contribute a 10% increase in SOV use of HOV Lanes in the SCAG region; and, depending upon the specific corridor involved, either exacerbate an already congested peak commuting period or result in degrading the time savings enjoyed by HOV lane ridesharers
4. <u>identifying decals</u> – DMV will issue 50,000 decals that set hybrid apart from other vehicles; decals allow access to HOV lanes	4. bill does not specify how Caltrans would suspend hybrid vehicle use of HOV lanes once an HOV lane segment “breaks-down”
5. <u>revenue enhanced transportation projects</u> – N/A	5. <u>potential</u> financial impacts result if hybrid is allowed free use of existing/proposed user-fee backed HOV lane toll facilities; that practice may render revenue generating projects financially non-viable
6. <u>sunset date</u> - 2008	6. bill lacks assessment of current and forecast HOV lane usage statewide or in the SCAG region in order to estimate the operational practicability of the bills' provisions, including sunset date

REPORT

SUPPORT:

Treasurer Phil Angelides (sponsor)

California Environmental Protection Agency (sponsor)

CALTRANS

Global Green USA

Natural Resources Defense Council

OPPOSE:

Coalition for Clean Air

Alameda County Congestion Management Agency

CALCOG

BILL STATUS:

AB 2628 has been referred to the Assembly Committee on Appropriations

FISCAL IMPACT:

All work related to adopting the recommended staff action is contained within the adopted FY 03/04 budget and adopted 2004 SCAG Legislative Program and does not require the allocation of any additional financial resources.

#98033-AB 2628:atb

MEMO

DATE: May 6, 2004

TO: The Energy and Environment Committee

FROM: Charlotte Eckelbecker, Government Affairs Analyst
Phone: (213) 236-1811 E-Mail: eckelbec@scag.ca.gov

SUBJECT: Information Item: S. 1107 (Thomas) Recreational Fee Authority Act of 2004

SUMMARY:

S. 1107, introduced by Senator Craig Thomas (R-WY), makes permanent a user fee presently collected as a demonstration project by the National Park Service. The fees will be used for visitor services, maintenance and repair of facilities, and cultural and natural resource management.

BACKGROUND:

Senator Craig Thomas (R-WY) introduced S. 1107, the Recreational Fee Authority Act of 2004, on May 20, 2003 to make permanent a user fee currently collected by the National Park Service as part of a demonstration project slated to sunset in 2005. Since its introduction, S. 1107 has been heard by the Senate Committee on Energy and Natural Resources Subcommittee on National Parks and has been reported from the Committee with a favorable amendment. As of this writing, S. 1107 has been placed on the Senate Legislative Calendar under General Orders, No. 443. S. 1107's broader companion bill in the House of Representatives, H.R. 3283, introduced by Representative Ralph Regula (R-OH-16), has been referred to the House Committees on Resources and Agriculture. H.R. 3283 extends the fee to all federal recreational lands.

Since its inception in 1997, the fee demonstration project that would be made permanent in S. 1107 has collected over \$708 million for visitor services, maintenance and repair of facilities, and cultural and natural resource management. Parks participating in the demonstration project may keep up to 80 percent of fees they collect; the remaining 20 percent is shared on a service-wide basis among non-participating parks. The Secretary of the Interior determines which parks may collect fees and sets the fee rate. S. 1107 extends the demonstration project indefinitely.

CAE#97971



**SOUTHERN CALIFORNIA
ASSOCIATION of GOVERNMENTS**

Calendar No. 443

108TH CONGRESS
2D SESSION**S. 1107****[Report No. 108–233]**

To enhance the Recreational Fee Demonstration Program for the National
Park Service, and for other purposes.

IN THE SENATE OF THE UNITED STATES

MAY 22, 2003

Mr. THOMAS introduced the following bill; which was read twice and referred
to the Committee on Energy and Natural Resources

MARCH 9, 2004

Reported by Mr. DOMENICI, with amendments

[Omit the part struck through and insert the part printed in italics]

A BILL

To enhance the Recreational Fee Demonstration Program
for the National Park Service, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Recreational Fee Au-
5 thority Act of ~~2003~~ 2004”.

1 **SEC. 2. RECREATION FEE AUTHORITY.**

2 (a) IN GENERAL.—Beginning ~~in Fiscal Year 2004~~
 3 ~~and thereafter~~, *on January 1, 2006*, the Secretary of the
 4 Interior (“Secretary”) may establish, modify, charge, and
 5 collect fees for admission to a unit of the National Park
 6 System and the use of National Park Service (“Service”)
 7 administered areas, lands, sites, facilities, and services (in-
 8 cluding reservations) by individuals and/or groups. Fees
 9 shall be based on an analysis by the Secretary of—

10 (1) the benefits and services provided to the vis-
 11 itor;

12 (2) the cumulative effect of fees;

13 (3) the comparable fees charged elsewhere and
 14 by other public agencies and by nearby private sec-
 15 tor operators;

16 (4) the direct and indirect cost and benefit to
 17 the government;

18 (5) public policy or management objectives
 19 served;

20 (6) economic and administrative feasibility of
 21 fee collection; and

22 (7) other factors or criteria determined by the
 23 Secretary.

24 (b) NUMBER OF FEES.—The Secretary shall estab-
 25 lish the minimum number of fees and shall avoid the col-

1 lection of multiple or layered fees for a wide variety of
 2 uses, activities or programs.

3 (c) ANALYSIS.—The results of the analysis together
 4 with the Secretary's determination of appropriate fee lev-
 5 els shall be transmitted to the Congress at least three
 6 months prior to publication of such fees in the Federal
 7 Register. New fees and any increases or decreases in es-
 8 tablished fees shall be published in the Federal Register
 9 and no new fee or change in the amount of fees shall take
 10 place until at least 12 months after the date the notice
 11 is published in the Federal Register.

12 (d) ADDITIONAL AUTHORITIES.—Beginning on ~~Octo-~~
 13 ~~ber 1, 2003~~ *January 1, 2006*, the Secretary may enter into
 14 agreements, including contracts to provide reasonable
 15 commissions or reimbursements with any public or private
 16 entity for visitor reservation services, fee collection and/
 17 or processing services.

18 (e) ADMINISTRATION.—The Secretary may provide
 19 discounted or free admission days or use, may modify the
 20 National Park Passport, established pursuant to Public
 21 Law 105–391, and shall provide information to the public
 22 about the various fee programs and the costs and benefits
 23 of each program.

24 (f) STATE AGENCY ADMISSION AND SPECIAL USE
 25 PASSES.—Effective ~~October 1, 2003~~ *January 1, 2006*, and

1 notwithstanding the Federal Grants Cooperative Agree-
2 ments Act, the Secretary may enter into revenue sharing
3 agreements with State agencies to accept their annual
4 passes and convey the same privileges, terms and condi-
5 tions as offered under the auspices of the National Park
6 Passport, to State agency annual passes and shall only
7 be accepted for all of the units of the National Park Sys-
8 tem within the boundaries of the State in which the spe-
9 cific revenue sharing agreement is entered into except
10 where the Secretary has established a fee that includes
11 a unit or units located in more than one State.

12 **SEC. 3. DISTRIBUTION OF RECEIPTS.**

13 Without further appropriation, all receipts collected
14 pursuant to the Act or from sales of the National Park
15 Passport shall be retained by the Secretary and may be
16 expended as follows:

17 (1) 80 percent of amounts collected at a specific
18 area, site, or project as determined by the Secretary,
19 shall remain available for use at the specific area,
20 site or project, except for those units of the National
21 Park System that participate in an active revenue
22 sharing agreement with a State under Section 2(f)
23 of this Act, not less than 90 percent of amounts col-
24 lected at a specific area, site, or project shall remain
25 available for use.

1 (2) The balance of the amounts collected shall
2 remain available for use by the Service on a Service-
3 wide basis as determined by the Secretary.

4 (3) Monies generated as a result of revenue
5 sharing agreements established pursuant to Section
6 2(f) may provide for a fee-sharing arrangement. The
7 Service shares of fees shall be distributed equally to
8 all units of the National Park System in the specific
9 States that are parties to the revenue sharing agree-
10 ment.

11 (4) Not less than 50 percent of the amounts
12 collected from the sale of the National Park Pass-
13 port shall remain available for use at the specific
14 area, site, or project at which the fees were collected
15 and the balance of the receipts shall be distributed
16 in accordance with paragraph 2 of this Section.

17 **SEC. 4. EXPENDITURES.**

18 (a) USE OF FEES AT SPECIFIC AREA, SITE, OR
19 PROJECT.—Amounts available for expenditure at a spe-
20 cific area, site or project shall be accounted for separately
21 and may be used for—

22 (1) repair, maintenance, facility enhancement,
23 media services and infrastructure including projects
24 and expenses relating to visitor enjoyment, visitor

1 access, environmental compliance, and health and
2 safety;

3 (2) interpretation, visitor information, visitor
4 service, visitor needs assessments, monitoring, and
5 signs;

6 (3) habitat enhancement, resource assessment,
7 preservation, protection, and restoration related to
8 recreation use; and

9 (4) law enforcement relating to public use and
10 recreation.

11 (b) The Secretary may use not more than fifteen per-
12 cent of total revenues to administer the recreation fee pro-
13 gram including direct operating or capital costs, cost of
14 fee collection, notification of fee requirements, direct infra-
15 structure, fee program management costs, bonding of vol-
16 unteers, start-up costs, and analysis and reporting on pro-
17 gram accomplishments and effects.

18 **SEC. 5. REPORTS.**

19 On January 1, ~~2006~~, 2009, and every three years
20 thereafter the Secretary shall submit to the Congress a
21 report detailing the status of the Recreation Fee Program
22 conducted in units of the National Park System including
23 an evaluation of the Recreation Fee Program conducted
24 at each unit of the National Park System; a description
25 of projects that were funded, work accomplished, and fu-

- 1 ture projects and programs for funding with fees, and any
- 2 recommendations for changes in the overall fee system.

MEMO

DATE: May 6, 2004

TO: Members of the Energy and Environment Committee (EEC)

FROM: Charlotte Eckelbecker, Government Affairs Analyst
Phone: (213) 236-1811 E-Mail: eckelbec@scag.ca.gov

SUBJECT: Information Item AB 2042 (Lowenthal) Ports: Air Pollution

SUMMARY:

Assembly Bill 2042, introduced by Assemblymember Alan Lowenthal (D-Long Beach), requires the South Coast Air Quality Management District to set emissions baselines for the Ports of Long Beach and Los Angeles using 2001 and 2002 emission inventories respectively. The ports and the Cities of Long Beach and Los Angeles must limit or control growth to prevent the ports from exceeding the baselines.

BACKGROUND:

On February 17, 2004, Assemblymember Alan Lowenthal (D-Long Beach) introduced AB 2042 regarding the Ports of Long Beach and Los Angeles and air pollution. Prior to the bill's April 1st amendment, AB 2042 called for a zero emission increase at the ports as they grow and expand.

The amended version of AB 2042 requires the South Coast Air Quality Management District to establish baselines for air quality at the ports using the Port of Long Beach's emission inventory for 2001 and the Port of Los Angeles' emission inventory from 2002. Emissions from ocean-going vessels and harbor craft, cargo handling equipment, locomotives and commercial vehicles must be included in the baseline.

Furthermore, AB 2042 requires the ports and the Cities of Long Beach and Los Angeles to "require growth and operations at [the] port[s] to be limited or controlled in a manner that prevents air pollution at the port[s] from exceeding the specified baseline." This language recalls 2002's AB 2650 (Lowenthal) that required marine terminals to operate in a manner such that trucks would not idle or queue for more than 30 minutes (SCAG supported AB 2650).

In regard to monitoring and assessment, the Cities of Long Beach and Los Angeles must report annually to SCAQMD their compliance with the law, including the efforts they have taken toward compliance. SCAQMD may impose fees upon each city not exceeding SCAQMD's administration costs.

Lastly, AB 2042 makes legislative findings and declarations that the Ports of Long Beach and Los Angeles are the largest single source of air pollution in the four-county jurisdiction of SCAQMD. According the Assemblymember Lowenthal's AB 2042 fact sheet, diesel trucks serving the ports emit 47 tons of NOx each day within port boundaries alone, while ships and boats contribute another 49 tons. An unknown portion of the 181 tons of NOx emitted district-wide from diesel equipment also results from use at the ports, as do some of the 36 tons of emissions from diesel locomotives. By contrast, the six refineries located within SCAQMD emit 2 tons per day.

CAE#98002



**SOUTHERN CALIFORNIA
ASSOCIATION of GOVERNMENTS**

AMENDED IN ASSEMBLY APRIL 1, 2004

CALIFORNIA LEGISLATURE—2003–04 REGULAR SESSION

ASSEMBLY BILL

No. 2042

Introduced by Assembly Member Lowenthal

February 17, 2004

An act to add Section 1740 to the Harbors and Navigation Code, relating to ports.

LEGISLATIVE COUNSEL'S DIGEST

AB 2042, as amended, Lowenthal. Ports: Port of Los Angeles: Port of Long Beach: air pollution.

(1) Existing law provides for the regulation of ports and harbors. *Existing law, the Lewis-Presley Air Quality Management Act, establishes the South Coast Air Quality Management District as the sole and exclusive local agency within those portions of the Counties of Los Angeles, Orange, Riverside, and San Bernardino that are included within the South Coast Air Basin.*

~~This bill would require the Port of Long Beach and the Port of Los Angeles to ensure that all future growth at each port will have a zero net increase in air pollution. The bill would require each port to establish the baseline for air pollution in consultation with the South Coast Air Quality Management District~~ *south coast district to establish a baseline for air quality in the Port of Long Beach that is based on the port's emission inventory for 2001, and a baseline for air quality in the Port of Los Angeles that is based on that port's emission inventory for 2002, including emissions from ocean-going vessels and harbor craft, cargo handling equipment, locomotives, and commercial vehicles, as defined.*

The bill would require the City of Long Beach, for the Port of Long Beach, and the City of Los Angeles, for the Port of Los Angeles, to require growth and operations at its port to be limited or controlled in a manner that prevents air pollution at the port from exceeding the specified baseline. The bill would require each city, on March 1, 2006, and every March 1 thereafter, to report to the district regarding the city's compliance with this requirement, including an accounting of the city's programs and efforts that are directed towards that compliance.

The bill would authorize the district to impose a fee upon each city that does not exceed the district's costs of administering these provisions. ~~The~~

The bill would establish a state-mandated local program by imposing new duties upon those local entities.

(2) The California Constitution requires the state to reimburse local agencies and school districts for certain costs mandated by the state. Statutory provisions establish procedures for making that reimbursement, including the creation of a State Mandates Claims Fund to pay the costs of mandates that do not exceed \$1,000,000 statewide and other procedures for claims whose statewide costs exceed \$1,000,000.

This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to these statutory provisions.

Vote: majority. Appropriation: no. Fiscal committee: yes. State-mandated local program: yes.

The people of the State of California do enact as follows:

- 1 SECTION 1. The Legislature hereby finds and declares all of
- 2 the following:
- 3 (a) Exhaust fumes from diesel fuel are known to cause cancer.
- 4 (b) A landmark study conducted by the South Coast Air
- 5 Quality Management District, the "Multiple Air Toxics Exposure
- 6 Study," found that 70 percent of all serious health risks
- 7 attributable to mobile pollution sources are attributable to diesel
- 8 engine exhaust.
- 9 (c) The federal Clean Air Act (42 U.S.C. Sec. 7401, et seq.)
- 10 requires certain regions that have high levels of air pollution

1 demonstrate that construction of new highways will not worsen air
2 pollution.

3 SEC. 2. Section 1740 is added to the Harbors and Navigation
4 Code, to read:

5 ~~1740. (a) The Port of Long Beach and the Port of Los~~
6 ~~Angeles shall ensure that all future growth at each port will have~~
7 ~~a zero net increase in air pollution.~~

8 ~~(b) Each port shall establish the baseline for air pollution in~~
9 ~~consultation with the South Coast Air Quality Management~~
10 ~~District.~~

11 *1740. (a) (1) The South Coast Air Quality Management*
12 *District shall establish a baseline for air quality in the Port of Long*
13 *Beach that is based on the port's emission inventory for 2001.*

14 *(2) The district shall establish a baseline for air quality in the*
15 *Port of Los Angeles that is based on the port's emission inventory*
16 *for 2002.*

17 *(3) The baselines established by the district under this*
18 *subdivision shall include, but need not be limited to, emissions*
19 *from ocean-going vessels and harbor craft, cargo handling*
20 *equipment, locomotives, and commercial vehicles, as defined in*
21 *subdivision (b) of Section 15210 of the Vehicle Code.*

22 *(b) The City of Long Beach, for the Port of Long Beach, and the*
23 *City of Los Angeles, for the Port of Los Angeles, shall require*
24 *growth and operations at its port to be limited or controlled in a*
25 *manner that prevents air pollution at the port from exceeding the*
26 *baseline established under subdivision (a).*

27 *(c) On March 1, 2006, and every March 1 thereafter, each city*
28 *shall report to the district regarding the city's compliance with*
29 *subdivision (b), including, but not limited to, an accounting of the*
30 *city's programs and efforts that are directed towards that*
31 *compliance.*

32 *(d) The district may impose a fee upon each city that does not*
33 *exceed the district's costs of administering this section.*

34 SEC. 3. Notwithstanding Section 17610 of the Government
35 Code, if the Commission on State Mandates determines that this
36 act contains costs mandated by the state, reimbursement to local
37 agencies and school districts for those costs shall be made pursuant
38 to Part 7 (commencing with Section 17500) of Division 4 of Title
39 2 of the Government Code. If the statewide cost of the claim for
40 reimbursement does not exceed one million dollars (\$1,000,000),

- 1 reimbursement shall be made from the State Mandates Claims
- 2 Fund.

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